

how one can grasp the chance or control one's contingency, settle down and get on with one's pursuits in the world when facing strong unpredictability and inevitability. This paper focuses on an analysis of the connotation of LI Ze-hou's theory of emotional-ration substructure from his works such as *Pragmatic Season and Optimistic Culture*, *the Modern Interpretation of the Analects of Confucius*, *Five Speeches in Jimao*, *Seeking of Philosophy*, and so on. The paper discusses LI's thoughts from five aspects, namely, the practical basis of the ERS; the philosophy of "doing" and the essentiality of the "measure"; the world view of the ERS; the idea of "one-world" stemming from the idea of "shamanism rationalized"; the ethical connotation of the ERS; the distinction of the Li and Ren, and their constructions; the core of the ERS; the conformation of the humane emotion and the purpose of the ERS; grasping the chance to establish oneself as well as the development of the individual subjectivity.

Key words: motional-ration substructure(ERS); LI Ze-hou; practical aestheticise

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● 书讯

王川主编《中华民国专题史·边疆与少数民族》出版

2015年2月,《中华民国专题史》由南京大学出版社正式出版,全书总18卷,约800万字。该书的首发式于4月20日在南京紫金山庄举行,它的繁体字版预计年内在台湾发行。该书是在教育部提议下,由南京大学资深教授张宪文、台湾著名史学家张玉法领衔策划,统筹组织大陆、台湾、香港与澳门四地70余名学者,历时五年编著而成的。

《中华民国专题史》第十三卷为《边疆与少数民族》。该卷共三章,总字数60万字,主要是对民国时期的西藏、新疆、外蒙古的历史进行了专题研究。该卷作者共有5位,四川师范大学历史文化与旅游学院院长、教授、省级重点学科“中国近现代史学科”负责人王川担任该卷主编,负责《西藏》一章和《前言》、《后记》的撰写以及全书的统稿工作,张启雄、蓝美华、吴启讷、李君山四位作者则来自台湾“中央研究院近代史研究所”、“台湾政治大学”等科研机构 and 高校,负责了新疆、外蒙二章的编撰工作。(李天荣供稿)